

CCMEA September 11th Meeting

- I. Minutes from June / Secretary's Report
- II. Treasurer's Report - *Lawyer, account*
- III. President's Report
- IV. Manager Reports:
  - A. SATB - Liesl / Steph ✓
  - 1. Program Decision
  - B. Treble - Megan / Paige *extra night*
  - C. Band - Liz / TBD *Rose*
  - D. Orcehstra - TBD / TBD *Steph/Kerry*
    - ✓ 1. Conductor
    - 2. Program
- V. Jazz Reports: *wed - email*
  - A. Band - Alex
  - B. Vocal - Marcia *BY Feb. 7 Aud.*
- VI. Workshops *April 25/26 fest.*
- VII. Old Business
  - A. SEMMEA system for auditions
  - B. PDP Credit - *applied, waiting*
  - C. Symphony Chorus - Tom - Marcia
  - D. Treble Chorus - Tom/Stacy
- VIII. New Business
- IX. Announcements
  - Letter ready*
  - Send contact sheet to elem/teachers*
  - ?'s*

*1,000  
Steph  
9/14 -  
CD gone -  
digital  
Tedford  
St. John  
Vocal  
Jazz FA?  
Band Gordon  
Orch. Kerry*

*Tell  
Dan -  
New  
teachers*

*MJE -  
clinicians?*

*O'Connor  
Megan*